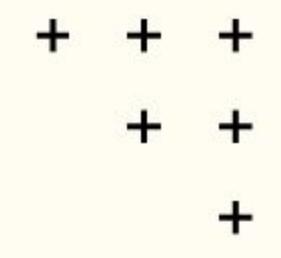


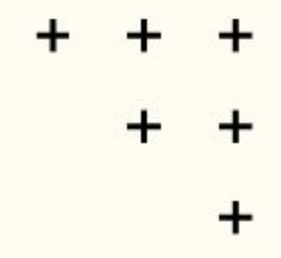


# Acts.



# Europe in Church History

- + Base for global mission movement
- + Roman Catholic Church
- + Gutenberg Printing Press
- + Latin Vulgate
- + Foundational creeds
- + King James Bible



# Europe in Church History

## Early Church Fathers

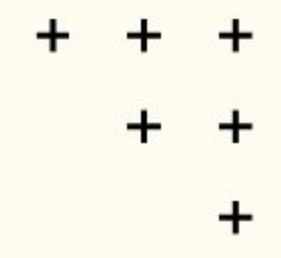
- + Irenaeus
- + Clement of Rome

## Medieval Scholars

- + Thomas Aquinas

## Reformers

- + Martin Luther
- + John Calvin



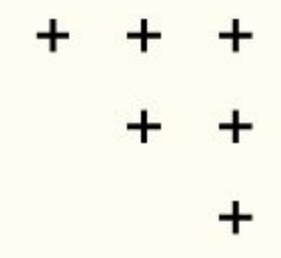
# Europe in Church History

## Modern Thinkers

- + C.S. Lewis
- + Jonathan Edwards
- + Dietrich Bonhoeffer

## Movements

- + Protestant Reformation
- + Puritan movement
- + Modern missionary movement



# Europe in Church History

## Missionaries

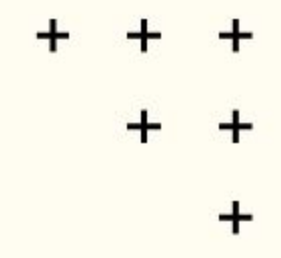
- + St. Patrick
- + William Carey
- + Hudson Taylor

## Preachers

- + John Wesley
- + George Whitefield
- + Charles Spurgeon


## Hymns

- + Be Thou My Vision
- + Amazing Grace
- + Come Thou Fount Of Every Blessing



There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

**GALATIANS 3:28 NIV**



So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,<sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.<sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.<sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.<sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.<sup>16</sup> As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling.<sup>17</sup> She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”<sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.<sup>19</sup> But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the

marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, “These men are Jews, and they are disturbing our city.<sup>21</sup> They advocate customs that are not lawful for us as Romans to accept or practice.”<sup>22</sup> The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods.<sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.<sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks.<sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,<sup>26</sup> and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened.<sup>27</sup> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.<sup>28</sup> But Paul cried with a loud voice, “Do not harm yourself, for we are all here.”<sup>29</sup> And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas.<sup>30</sup> Then he brought them out and said, “Sirs, what must I do to be saved?”<sup>31</sup> And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

<sup>32</sup> And they spoke the word of the Lord to him and to all who were in his house.<sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.<sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

<sup>35</sup> But when it was day, the magistrates sent the police, saying, “Let those men go.”<sup>36</sup> And the jailer reported these words to Paul, saying, “The magistrates have sent to let you go. Therefore come out now and go in peace.”<sup>37</sup> But Paul said to them, “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out.”<sup>38</sup> The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens.<sup>39</sup> So they came and apologized to them. And they took them out and asked them to leave the city.<sup>40</sup> So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

## Female

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,<sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.<sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.<sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.<sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.<sup>16</sup> As we

were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling.<sup>17</sup> She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”<sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.<sup>19</sup> But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the

marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, “These men are Jews, and they are disturbing our city.<sup>21</sup> They advocate customs that are not lawful for us as Romans to accept or practice.”<sup>22</sup> The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods.<sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.<sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks.<sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,<sup>26</sup> and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened.<sup>27</sup> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.<sup>28</sup> But Paul cried with a loud voice, “Do not harm yourself, for we are all here.”<sup>29</sup> And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas.<sup>30</sup> Then he brought them out and said, “Sirs, what must I do to be saved?”<sup>31</sup> And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

<sup>32</sup> And they spoke the word of the Lord to him and to all who were in his house.<sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.<sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

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**Slave**

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them, and the magistrates tore the garments off them and gave orders to beat them with rods.<sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.<sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks.<sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,<sup>26</sup> and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened.<sup>27</sup> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.<sup>28</sup> But Paul cried with a loud voice, "Do not harm yourself, for we are all here."<sup>29</sup> And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas.<sup>30</sup> Then he brought them out and said, "Sirs, what must I do to be saved?"<sup>31</sup> And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

<sup>32</sup> And they spoke the word of the Lord to him and to all who were in his house.<sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.<sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

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+ **Female**

VERSES 11-15

+ **Slave**

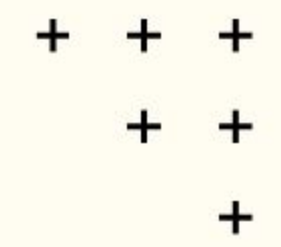
VERSES 16-21

+ **Gentile**

VERSES 25-34

There is neither Jew nor Gentile, neither  
slave nor free, nor is there male and female,  
for you are all one in Christ Jesus.

GALATIANS 3:28 NIV

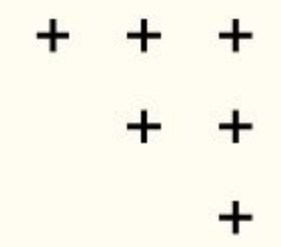


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ACTS 16:11-12 ESV

And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

ACTS 16:13-15 ESV

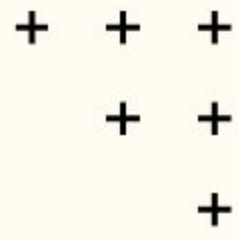


And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.<sup>14</sup> One who heard us was a woman named **Lydia,** from the city of **Thyatira,** a **seller of purple goods,** who was a **worshiper of God.** The Lord opened her heart to pay attention to what was said by Paul.<sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**ACTS 16:13-15 ESV**

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**ACTS 16:13-15 ESV**

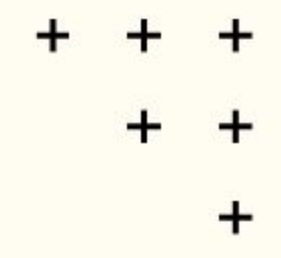


## Lydia

- + Business Woman
- + High Society
- + Philippians 4:15

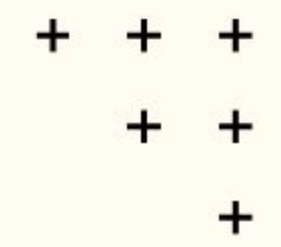
## Enslaved Woman

## Jailer



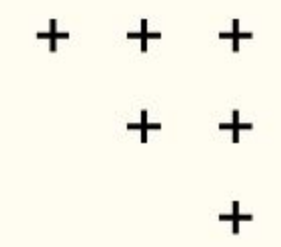
As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling.

ACTS 16:16 ESV



She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”<sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

ACTS 16:17-18 ESV



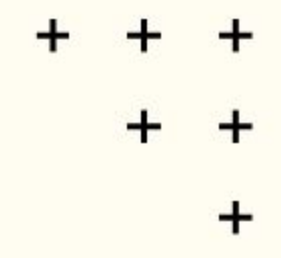
She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”<sup>18</sup> And this she kept doing for many days. **Paul, having become greatly annoyed,** turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

ACTS 16:17-18 ESV

She followed Paul and us, crying out, **“These men are servants of the Most High God, who proclaim to you the way of salvation.”**

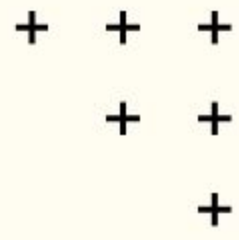
<sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

**ACTS 16:17-18 ESV**



She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”<sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” **And it came out that very hour.**

ACTS 16:17-18 ESV



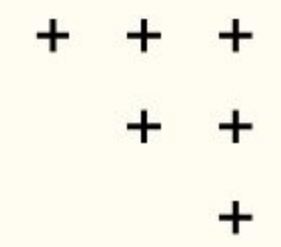
## Lydia

- + Business Woman
- + High Society
- + Philippians 4:15

## Enslaved Woman

- + Enslaved
- + Possessed
- + Exploited

## Jailer



But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, “These men are Jews, and they are disturbing our city.<sup>21</sup> They advocate customs that are not lawful for us as Romans to accept or practice.”

ACTS 16:19-21 ESV

But when her owners saw that their hope of gain was gone, they **seized Paul and Silas** and dragged them into the marketplace before the rulers. <sup>20</sup> And when they had brought them to the magistrates, they said, **“These men are Jews,** and they are **disturbing our city.**” <sup>21</sup> They advocate customs that are **not lawful** for us as Romans to accept or practice.”

ACTS 16:19-21 ESV

**Paul and Silas Taken**  
ACCUSED OF:

But when her owners saw that their hope of gain was gone, they **seized Paul and Silas** and dragged them into the marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, **“These men are Jews,** and they are **disturbing our city.**<sup>21</sup> They advocate customs that are **not lawful** for us as Romans to accept or practice.”

ACTS 16:19-21 ESV

**Paul and Silas Taken**  
ACCUSED OF:  
→ **Not being citizens**

But when her owners saw that their hope of gain was gone, they **seized Paul and Silas** and dragged them into the marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, **“These men are Jews,** and they are **disturbing our city.**”<sup>21</sup> They advocate customs that are **not lawful** for us as Romans to accept or practice.”

ACTS 16:19-21 ESV

## Paul and Silas Taken

ACCUSED OF:

- Not being citizens
- Disturbing the city

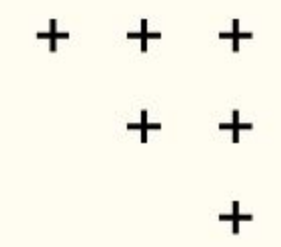
But when her owners saw that their hope of gain was gone, they **seized Paul and Silas** and dragged them into the marketplace before the rulers.<sup>20</sup> And when they had brought them to the magistrates, they said, **“These men are Jews,** and they are **disturbing our city.**”<sup>21</sup> They advocate customs that are **not lawful** for us as Romans to accept or practice.”

ACTS 16:19-21 ESV

## Paul and Silas Taken

ACCUSED OF:

- Not being citizens
- Disturbing the city
- **Acting unlawfully**



The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods.<sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.<sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks.

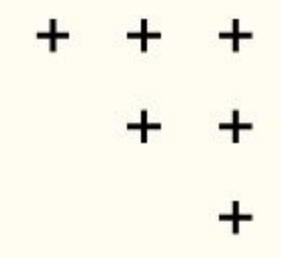
ACTS 16:22-24 ESV

The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods.<sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.<sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks.

ACTS 16:22-24 ESV

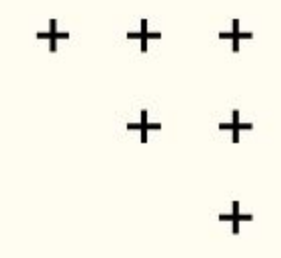
For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,<sup>30</sup> engaged in the same conflict that you saw I had and now hear that I still have.

PHILIPPIANS 1:29-30 ESV



About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,

ACTS 16:25 ESV

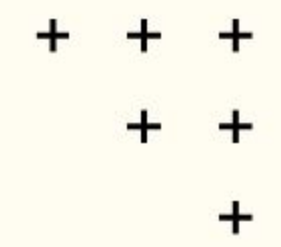


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ACTS 16:25 ESV

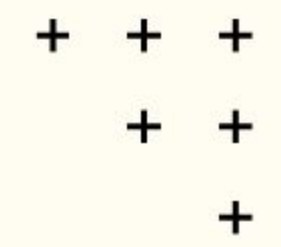
Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,<sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.

PHILIPPIANS 1:27-28 ESV



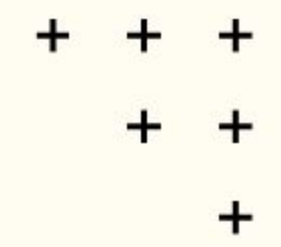
and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened.<sup>27</sup> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.<sup>28</sup> But Paul cried with a loud voice, "Do not harm yourself, for we are all here."

ACTS 16:26-28 ESV



And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. <sup>30</sup> Then he brought them out and said, "Sirs, what must I do to be saved?" <sup>31</sup> And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

ACTS 16:29-31 ESV



And they spoke the word of the Lord to him and to all who were in his house. <sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. <sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

ACTS 16:32-34 ESV

## Lydia

- + Business Woman
- + High Society
- + Philippians 4:15

## Enslaved Woman

- + Enslaved
- + Possessed
- + Exploited

## Jailer

- + Feared
- + Respected
- + Far from God



## Lydia

- + Business Woman
- + High Society
- + Philippians 4:15

## Female

## Enslaved Woman

- + Enslaved
- + Possessed
- + Exploited

## Slave

## Jailer

- + Feared
- + Respected
- + Far from God

## Gentile

There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

GALATIANS 3:28 NIV

A background image of a field of flowers, possibly baby's breath, with a central text box. The flowers are in various stages of bloom, with some showing pinkish and others white. The lighting is soft and natural, creating a gentle, ethereal atmosphere. The text box is white with a black border and contains the text "Different stories, same Savior." in a bold, black, sans-serif font.

**Different stories, same Savior.**