

**15** THE KING'S  
HUMILIATION

A STUDY OF  
**Mark**





**Mark 15:1** NET

Early in the morning, after forming a plan, the chief priests with the elders and the experts in the law and the whole Sanhedrin tied Jesus up, led him away, and handed him over to Pilate.





**Mark 15:2-5** NET

So Pilate asked him, “Are you the king of the Jews?” He replied, “You say so.” <sup>3</sup> Then the chief priests began to accuse him repeatedly. <sup>4</sup> So Pilate asked him again, “Have you nothing to say? See how many charges they are bringing against you!” <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.





**Mark 15:6-11** NET

During the feast it was customary to release one prisoner to the people, whomever they requested. <sup>7</sup> A man named Barabbas was imprisoned with rebels who had committed murder during an insurrection. <sup>8</sup> Then the crowd came up and began to ask Pilate to release a prisoner for them, as was his custom. <sup>9</sup> So Pilate asked them, “Do you want me to release the king of the Jews for you?” <sup>10</sup> (For he knew that the chief priests had handed him over because of envy.) <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas instead.







For Jewish Leaders

**Peace = Regaining Control**







For Jewish Leaders

**Peace = Regaining Control**

For Pilate

**Peace = Absence of Chaos**





**Mark 15:12-15** NET

So Pilate spoke to them again, “Then what do you want me to do with the one you call king of the Jews?” <sup>13</sup> They shouted back, “Crucify him!” <sup>14</sup> Pilate asked them, “Why? What has he done wrong?” But they shouted more insistently, “Crucify him!” <sup>15</sup> Because he wanted to satisfy the crowd, Pilate released Barabbas for them. Then, after he had Jesus flogged, he handed him over to be crucified.



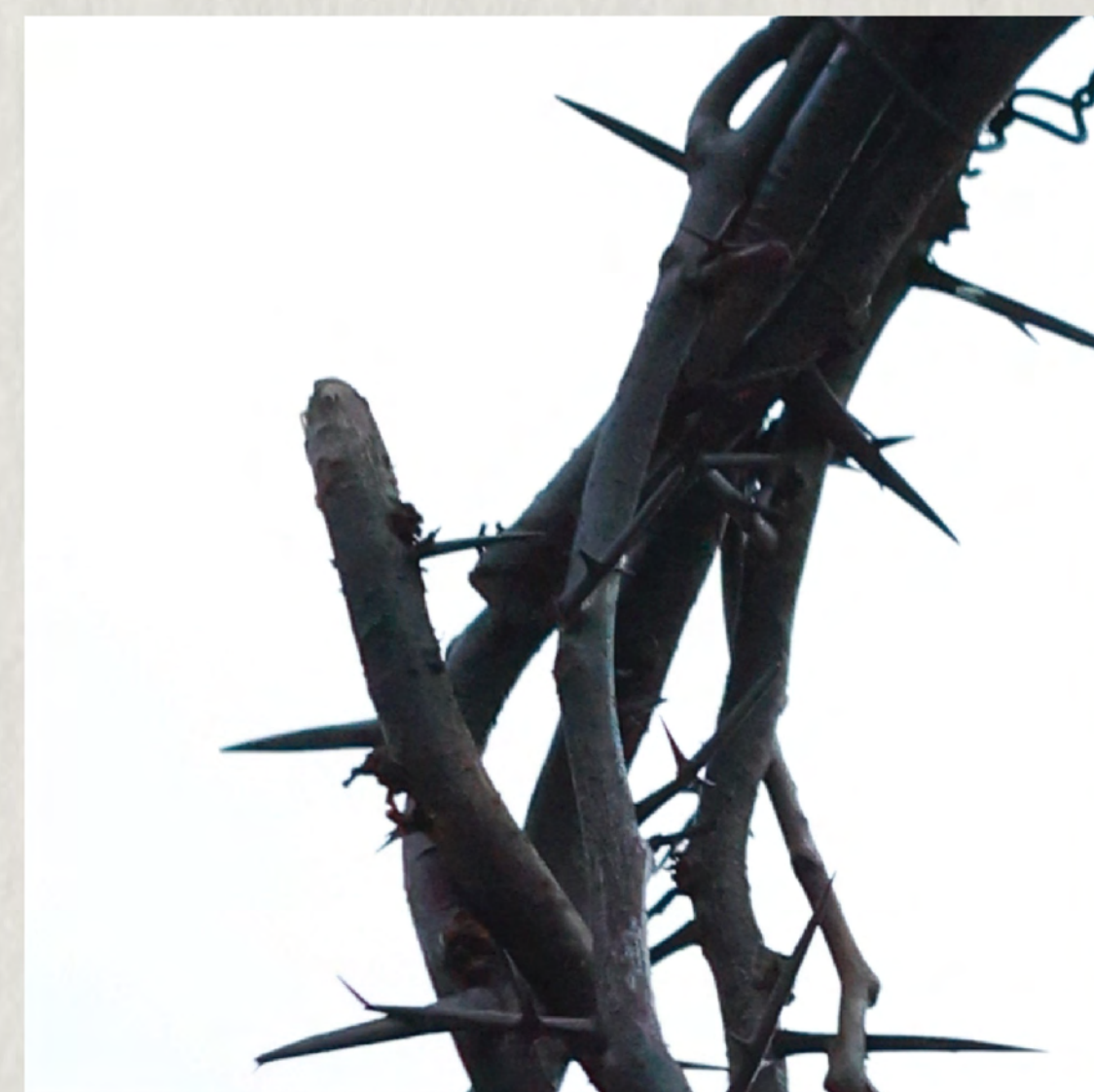


**Mark 15:16-20** NET

So the soldiers led him into the palace (that is, the governor's residence) and called together the whole cohort. <sup>17</sup> They put a purple cloak on him and after braiding a crown of thorns, they put it on him. <sup>18</sup> They began to salute him: “Hail, king of the Jews!” <sup>19</sup> Again and again they struck him on the head with a staff and spit on him. Then they knelt down and paid homage to him. <sup>20</sup> When they had finished mocking him, they stripped him of the purple cloak and put his own clothes back on him. Then they led him away to crucify him.







For God

**Peace = Reconciliation with Mankind**





**Isaiah 53:3** NET

He was despised and rejected by people,  
one who experienced pain and was acquainted with illness;  
people hid their faces from him;  
he was despised, and we considered him insignificant.





**Isaiah 53:7** NET

He was treated harshly and afflicted,  
but he did not even open his mouth.  
Like a lamb led to the slaughtering block,  
like a sheep silent before her shearers,  
he did not even open his mouth.





**Isaiah 53:8** NET

He was led away after an unjust trial -  
but who even cared?

Indeed, he was cut off from the land of the living;  
because of the rebellion of his own people he was wounded.





**Isaiah 53:4** NIV

Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.

**Isaiah 53:10** NIV

Yet it was the Lord's will to crush him and cause him to suffer,  
and though the Lord makes his life an offering for sin,  
he will see his offspring and prolong his days,  
and the will of the Lord will prosper in his hand.





**Isaiah 53:5-6** NIV

But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.

<sup>6</sup> We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the Lord has laid on him  
the iniquity of us all.





**2 Corinthians 5:21** NET

God made the one who did not know sin to be sin for us,  
**so that in him** we would become the righteousness of God.







**Peace**  
Regaining Control



**Peace**  
Absence of Chaos





Peace  
Regaining Control

**Lasting peace comes from being  
reconciled to God by having our  
sin removed by God.**

Peace  
~~Absence of Chaos~~





## 2 Corinthians 5:20-21 <sup>NET</sup>

Therefore we are ambassadors for Christ, as though God were making His plea through us. We plead with you on Christ's behalf, **“Be reconciled to God!”** <sup>21</sup> God made the one who did not know sin to be sin for us, so that in him we would become the righteousness of God.





**Isaiah 53:1** <sup>ESV</sup>

Who has **believed** what they heard from us?  
And to whom has the arm of the Lord been revealed?





**Romans 5:1-2** <sup>NET</sup>

Therefore, since we have been **declared righteous by faith**, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have also **obtained access by faith into this grace** in which we stand, and we rejoice in the hope of God's glory.

