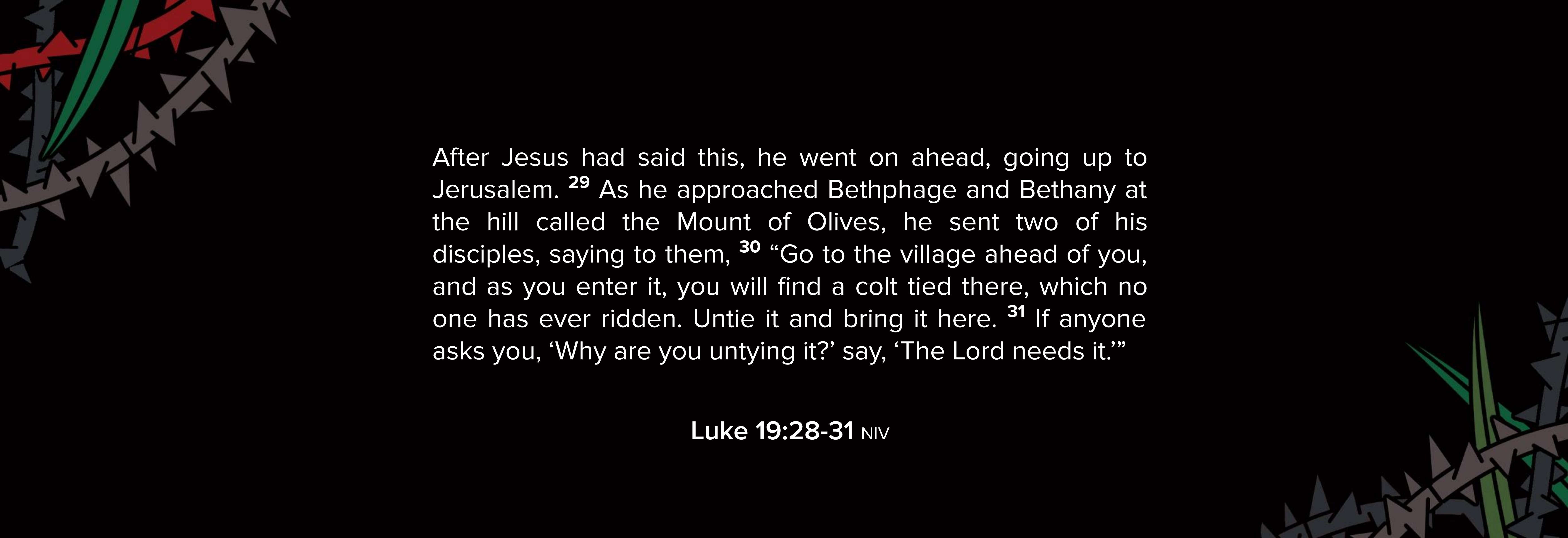




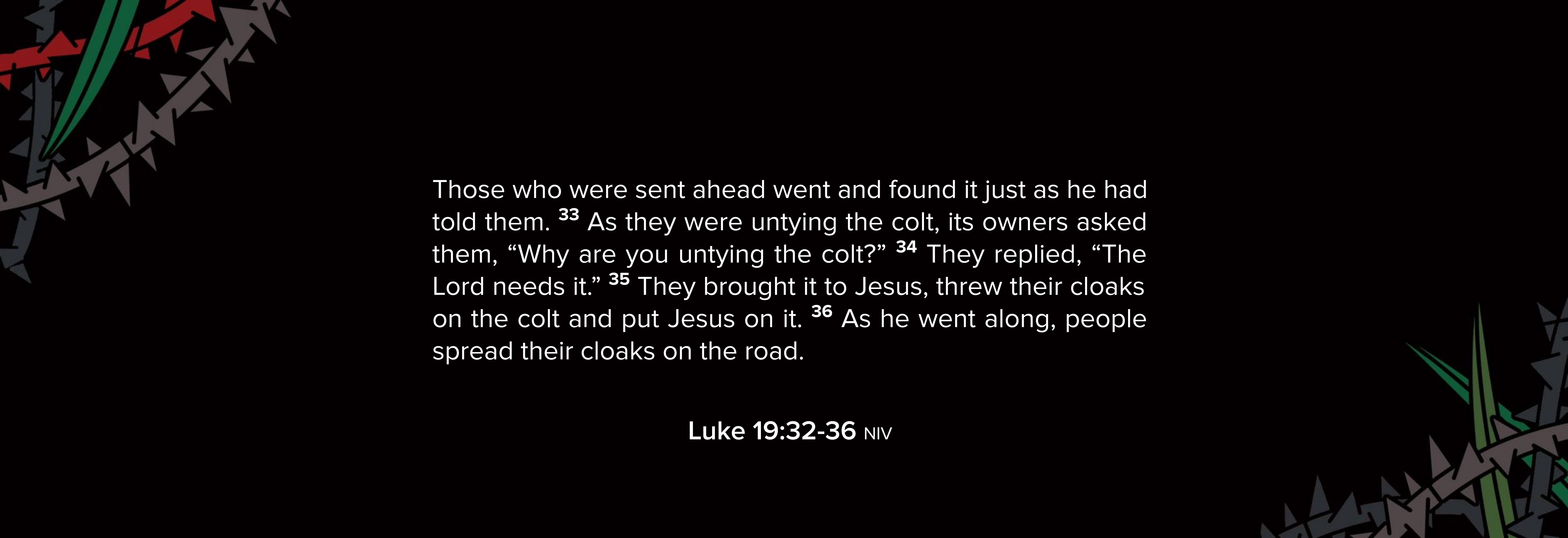
HIS ENTRY

LUKE 19:28-40



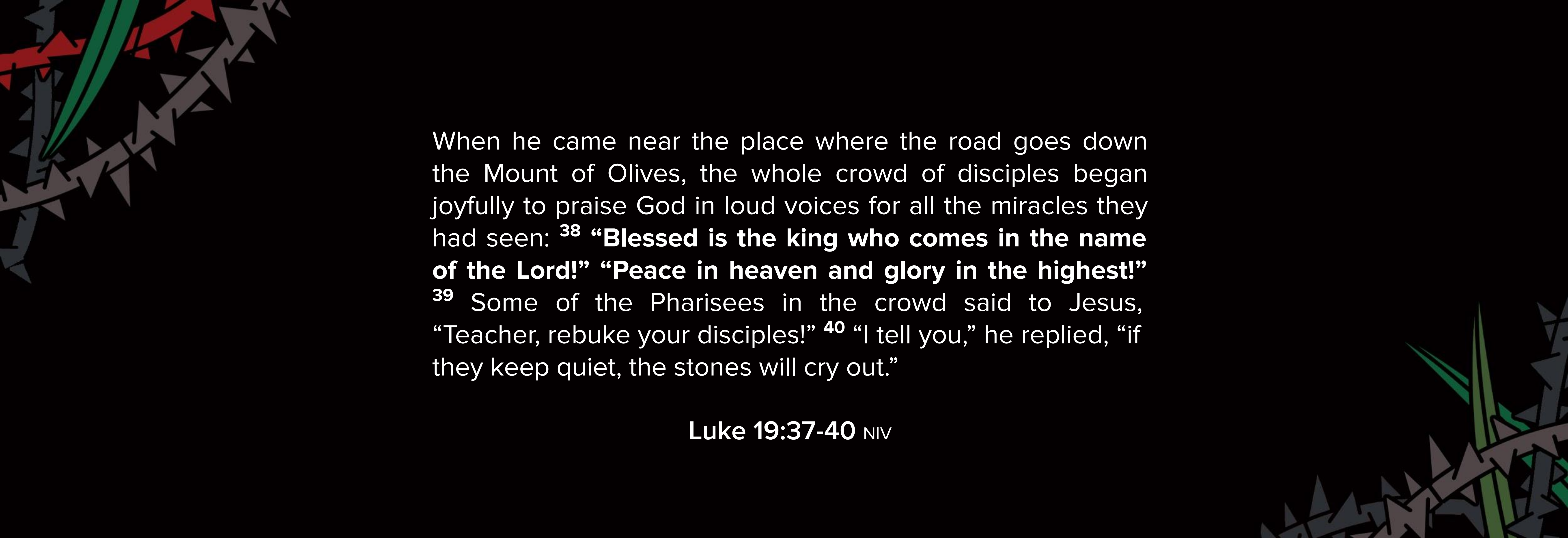
After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Luke 19:28-31 NIV



Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They replied, “The Lord needs it.” ³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road.

Luke 19:32-36 NIV



When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: ³⁸ **“Blessed is the king who comes in the name of the Lord!”** **“Peace in heaven and glory in the highest!”** ³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” ⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

Luke 19:37-40 NIV



The Claim & Consequences Of Kingship

Jesus' Claim of Kingship



“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest! ³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” ⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

Luke 19:38-40 NIV

“The disciples regard Jesus as the promised King through whom God has been working with great power... The leadership, on the other hand, sees the claims as exaggerated, even as something Jesus should not accept (v39). Luke’s readers of every age are asked in effect to choose sides.”

- D A R R E L L B O C K



“The whole narrative structure of the passage challenges us to ask ourselves where we place Jesus. **Is he the humble king of peace and glory or not?**”

- DARRELL BOCK



The Role of a King is to **Reign**





We have a Kingdom
(that which we have authority over)



We have a Kingdom
(that which we have authority over)

Christ has a Kingdom
(that which He has authority over)

“God’s Kingdom or Rule is the range of his effective will,
where what he wants done is done.”

- DALLAS WILLARD




Consequences of Inviting Jesus to Reign as Our King





“Blessed is the king who comes in the name of the Lord!”
“Peace in heaven and glory in the highest!”

Luke 19:38 NIV



“When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: ³⁸ **“Blessed is the king who comes in the name of the Lord!”** “Peace in heaven and glory in the highest!”

Luke 19:37-38 NIV


“Jesus as a ‘teacher’ is much safer than Jesus as the gospels actually present him.”

- N.T. WRIGHT





It means we choose to
Embrace the Culture of the Kingdom

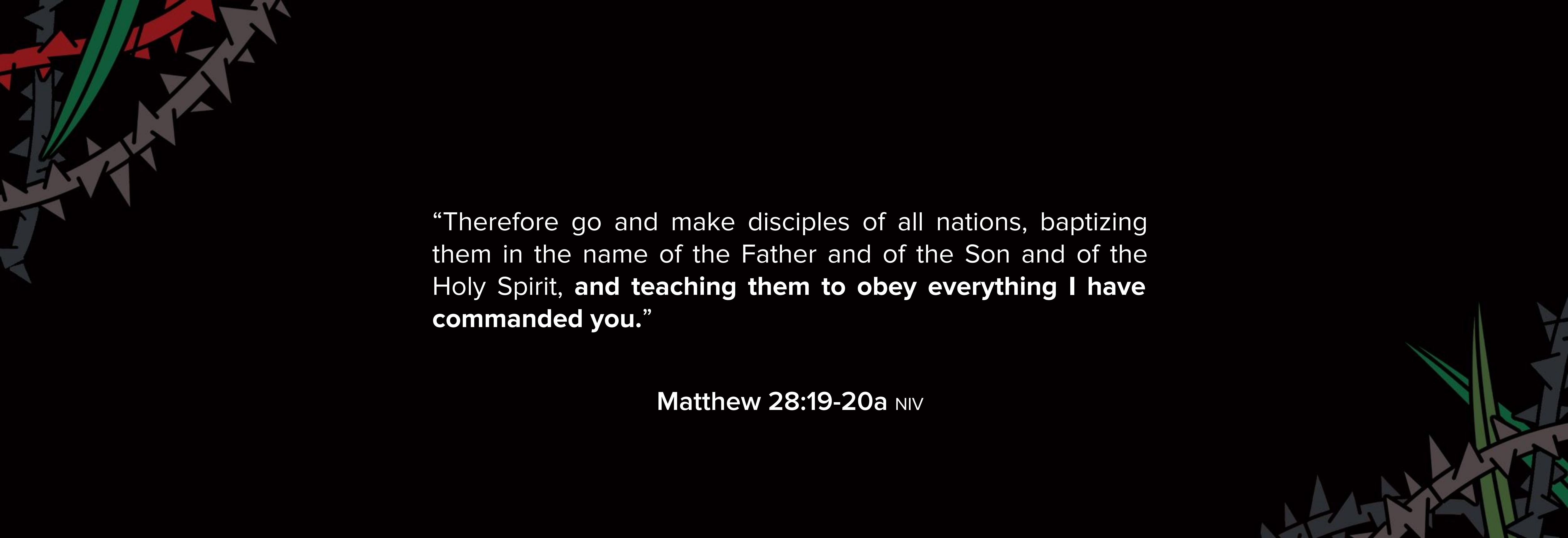


“Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. ¹³ Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. ¹⁴ And over all these virtues put on love, which binds them all together in perfect unity.”

Colossians 3:12-15 NIV

The image features a black background with stylized, thorny branches in the corners. The branches are rendered in shades of green, red, and grey, with sharp, pointed leaves and thorns. The text is centered in the middle of the image.

It means we choose to
Live in Obedience to the King

The image features a dark background with stylized, thorny branches in the top-left and bottom-right corners. The branches are rendered in shades of green, red, and grey, with sharp, pointed leaves and thorns. The text is centered in the middle of the image.

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **and teaching them to obey everything I have commanded you.**”

Matthew 28:19-20a NIV

The image features a dark background with stylized, thorny branches in the corners. The branches are rendered in shades of green, red, and grey, with sharp, pointed leaves and thorns. The text is centered in the middle of the image.

It means we choose to
Yield to the Will of the King

The image features a dark background with stylized, thorny branches in the corners. The branches are rendered in shades of green, red, and grey, with sharp, pointed leaves and thorns. The text is centered in the middle of the image.

“your Kingdom come, **your will be done** on earth as it is
in heaven.”

Matthew 6:10 NIV

Inviting **Jesus to be
our King** means
we desire to...



Embrace the Culture of the Kingdom
Live in Obedience to the King
Yield to the Will of the King

For Reflection...



“Blessed is the king who comes in the name of the Lord!”

Luke 19:38 NIV

During Lent, is King Jesus inviting you to step into:

- a larger embrace of His culture
- a deeper obedience to His commands
- a greater yielding to His will



LENT