EPIPHANY







King's Return And Reward

LUKE 19:11-27

While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 19:11 NIV

But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." Jesus said to him, ⁹ "Today salvation has come to this house, because this man, too, is a son of Abraham.¹⁰ For the Son of Man came to seek and to save the lost."

Luke 19:8-10 NIV

While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 19:11 NIV

Parable:

a simple story that uses familiar imagery to illustrate a moral or spiritual lesson

While they were listening to this, he went on to tell them a parable, **because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.**

Luke 19:11 NIV

He said: **"A man of noble birth went to a distant country to have himself appointed king and then to return.** ¹³ So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' ¹⁴ But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'"

Luke 19:12-14 NIV

He said: "A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³ So he called ten of **his servants** and gave them ten minas. **'Put this money to work,' he said, 'until I come back.'**"

Luke 19:12-13 NIV

¹²⁻¹³ Request

¹⁵ Return ¹⁵ Reckoning ¹⁶⁻¹⁹ Rewards ²⁰⁻²¹ Refusal

^{24, 27} Retribution

"He was made king, however, and returned home."

Luke 19:15a NIV

¹²⁻¹³ Request ¹⁵ Return ¹⁵ Reckoning ¹⁶⁻¹⁹ Rewards ²⁰⁻²¹ Refusal ^{24, 27} Retribution



¹²⁻¹³ Request ¹⁵ Return ¹⁵ Reckoning ¹⁶⁻¹⁹ Rewards ²⁰⁻²¹ Refusal ^{24, 27} Retribution

out what they had gained with it.

Luke 19:15b NIV

Then he sent for the servants to whom he had given the money, in order to find

12-13 Request ¹⁵ Return ¹⁵ Reckoning ¹⁶⁻¹⁹ Rewards ²⁰⁻²¹ Refusal ^{24, 27} Retribution

"The first one came and said, 'Sir, your mina has earned ten more.' ¹⁷ 'Well done, my good servant!' his master replied. **'Because you have been trustworthy in a very small matter, take charge of ten cities.'** ¹⁸ The second came and said, 'Sir, your mina has earned five more.' ¹⁹ His master answered, 'You take charge of five cities.'"

Luke 19:16-19 NIV

¹²⁻¹³ Request ¹⁵ Return ¹⁵ Reckoning ¹⁶⁻¹⁹ Rewards ²⁰⁻²¹ Refusal ^{24, 27} Retribution

"Then another servant came and said, **'Sir, here is your mina; I have kept it laid away in a piece of cloth.** ²¹ I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'"

Luke 19:20-21 NIV

¹² Request
¹⁵ Return
¹⁵ Reckoning
¹⁶⁻¹⁹ Rewards
²⁰⁻²¹ Refusal **24, 27 Retribution**

"Then he said to those standing by, **'Take his mina away from him and give it to the one who has ten minas.'**

²⁷ 'But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.'"

Luke 19:24, 27 NIV

"Until I come back"

God's kingdom on earth is delayed.

"Put this money to work"

Jesus expects His servants (us) to faithfully invest while He is away.

"Well done, good servant"

Jesus rewards based on one's faithfulness to invest His gifts.



Will Christians (His servants) be judged/evaluated/held accountable by Jesus (the King) when He returns?

For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

2 Corinthians 5:10 NIV

You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat.¹¹ It is written:

"'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God."

¹² So then, each of us will give an account of ourselves to God.

Romans 14:10-12 NIV

If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, ¹³ their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the **fire will test the quality of each person's work.** ¹⁴ If what has been built survives, the builder will receive a reward. ¹⁵ If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

I Corinthians 3:12-15 NIV

Now it is required that those who have been given a trust must prove faithful.³ I care very little if I am judged by you or by any human court; indeed, I do not even judge myself.⁴ My conscience is clear, but that does not make me innocent. It is the Lord who judges me. ⁵ Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.

I Corinthians 4:2-5 NIV



We are **expected** to invest the investment Christ has made in us!

"Until I come back" Remember His return.



"Put this money to work" Be about the Lord's business.

- 1. What did you do with Me?
- 2. What did you do with the time I gave you?
- 3. What did you do with the **relationships** I gave you?
- 4. What did you do with the money I gave you?
- 5. What did you do with the **abilities** I gave you?

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Time flies and the opportunity of doing good flies with it. However diligent you may be in the future, you can only do the work of 1875 in 1875, and if you leave it undone now, it will be undone unto all eternity.

- Charles Spurgeon

"Well done, good servant" Live for eternal reward.



He is no fool who **gives up** what he **cannot keep** to **gain** that which he **cannot lose**.

- JIM ELLIOT

EPIPHANY



