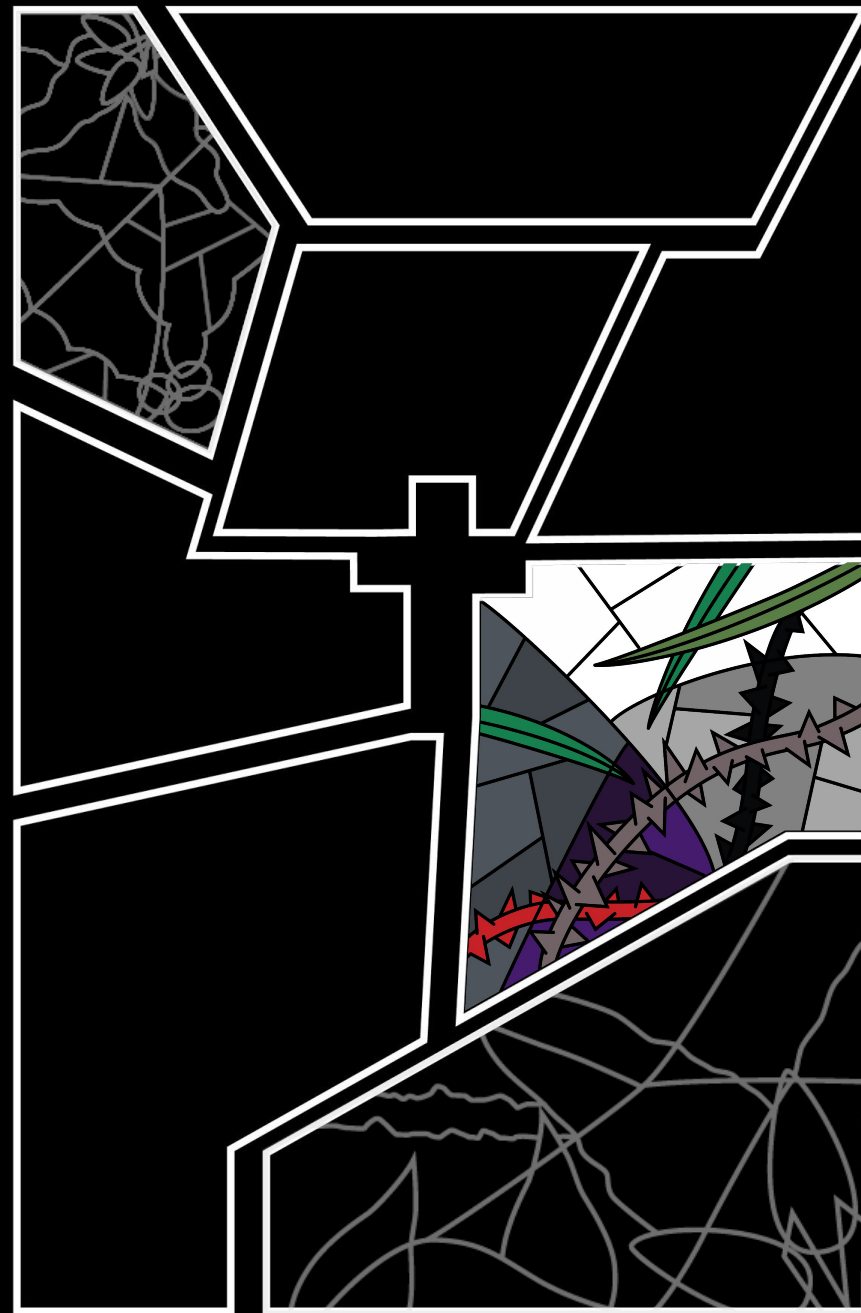




LENT



C L A R I T Y

His **Entry** \_\_\_\_\_ Luke 19:28-40

His **Sorrow** \_\_\_\_\_ Luke 19:41-48

His **Supper** \_\_\_\_\_ Luke 22:1-23

His **Arrest** \_\_\_\_\_ Luke 22:39-53

His **Trials** \_\_\_\_\_ **Luke 22:66-23:25**

His **Death** \_\_\_\_\_ Luke 23:26-56

His **Resurrection** \_\_\_\_ Luke 24:1-12

# His Trials

LUKE 22:66-23:25

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**Christ**

**Son of Man**

**Son of God**






An abstract geometric artwork on the left side of the slide. It features a complex arrangement of overlapping shapes, including triangles and elongated forms, in shades of green, grey, and red. The shapes are outlined in black, creating a high-contrast, modernist aesthetic.


At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. <sup>67</sup> “If you are the Messiah,” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me, <sup>68</sup> and if I asked you, you would not answer.”

Luke 22:66-68 NIV



“But from now on, the Son of Man will be seated at the right hand of the mighty God.”  
<sup>70</sup> They all asked, “Are you then the Son of God?” He replied, “You say that I am.”  
<sup>71</sup> Then they said, “Why do we need any more testimony? We have heard it from his own lips.”


Luke 22:69-71 NIV



Then the whole assembly rose and led him off to Pilate. <sup>2</sup> And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a King.”


Luke 23:1-2 NIV





So Pilate asked Jesus, “Are you the King of the Jews?” “You have said so,” Jesus replied. <sup>4</sup> Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.” <sup>5</sup> But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”


Luke 23:3-5 NIV



On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup> When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort.


Luke 23:6-8 NIV






He plied him with many questions, but Jesus gave him no answer. <sup>10</sup> The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup> Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.

Luke 23:9-11 NIV



That day Herod and Pilate became friends—before this they had been enemies. <sup>13</sup> Pilate called together the chief priests, the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him.”


**Luke 23:12-14 NIV**



“Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup> Therefore, I will punish him and then release him.” <sup>[17]</sup>

**Luke 23:15-17 NIV**






Now it was the custom at the festival to release a prisoner whom the people requested. <sup>7</sup> A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.

**Mark 15:6-7 NIV**


But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup> (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

**Luke 23:18-19 NIV**



Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup> But they kept shouting, “Crucify him! Crucify him!” <sup>22</sup> For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

**Luke 23:20-22 NIV**



But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup> So Pilate decided to grant their demand. <sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

**Luke 23:23-25 NIV**





## **The Trial Before Annas and Caiaphas**

Matt 26:57, 59-68 | Mark 14:53, 55-65 | Luke 22:54a, 63-65 | John 18:13-14, 19-24

## **Peter's Denial of Jesus**

Matt 26:58, 69-75 | Mark 14:54, 66-72 | Luke 22:52b-62 | John 18:15-18, 25-27

## **The Trial Before Sanhedrin; The Civil Trial Before Pilate and Herod Antipas**

Matt 27:1-2, 11-14 | Mark 15:1-5 | **Luke 22:66-71**, 23:1-12 | John 18:28-38

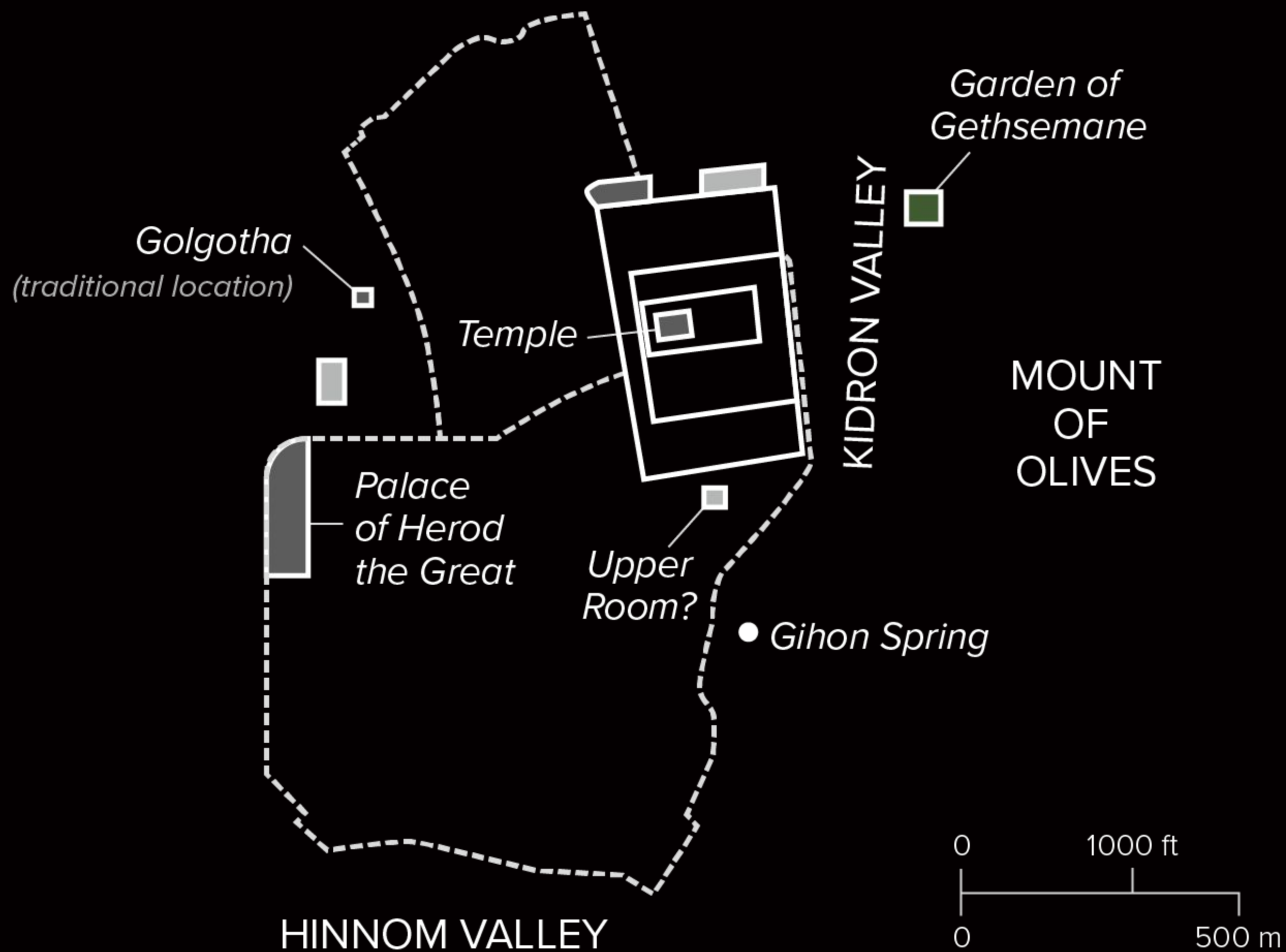
## **The Final Trial Before Pilate**

Matt 27:15-26 | Mark 15:6-15 | **Luke 23:13-25** | John 18:39-19:1, 4-16a

















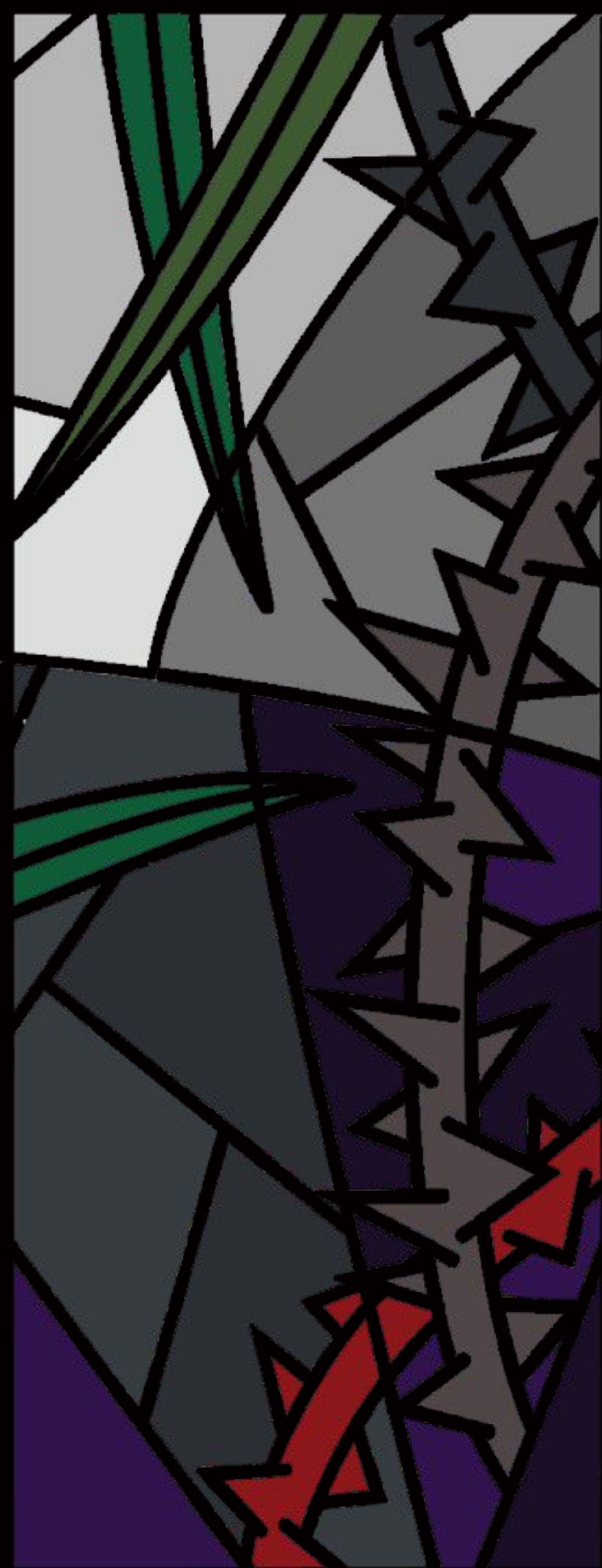


# • Herod the Great

Luke 1-2, Matthew 2








“The reason my Father loves me is that  
I lay down my life—only to take it up again.  
<sup>18</sup> No one takes it from me, but I lay it down  
of my own accord.”

**John 10:17-18a NIV**



*Lord Jesus,  
I ask You to come into my life, right now. I believe You  
died on the cross and arose for me. I know I'm a sinner.  
I've done wrong. I ask You, in this moment, to forgive my  
sin and cleanse me from all unrighteousness. I now  
accept You as my Savior and will follow You as my Lord  
all the days of my life. I entrust my soul to Your keeping.  
Thank You for saving me.  
Amen.*